

HSCC/PUR/MEA/IGICH/- Kabul/2007

Date: 26.04.07

Amendment - 1

To,

Subject: Procurement of Medical Equipments for IGICH, Kabul, Afghanistan

Reference: IFB No. HSCC/PUR/MEA/IGICH/- Kabul/2007 dated 09.04.2007

Dear Sirs,

Following amendments to the bidding documents may please be noted:

- (i) Invitation For Bids (IFB) at page P – 3 & P – 4 of Bidding Documents stands amended as enclosed *Annexure 'A'*.
- (ii) Section II - GCC Clause 1.1 (e) at page no. P – 15 is amended as follows:-
' " The Purchaser" means the organization purchasing the Goods i.e. HSCC on behalf of the Ministry of External Affairs, Government of India.'
- (iii) Section III - SCC Clause 7 - Insert the words "labour plus" between 'with' and 'spares' in line 1 of Page P - 24.
- (iv) Section III - SCC Contract Clause 8 (a) may be read as below:-
"While quoting for any Line item, all items and quantities specified therein for the respective items in the Line item configuration must be quoted. The purchaser will evaluate bid on an individual Line item wise basis. **The bid shall stand rejected if all the items and quantities specified in any line item configuration are not quoted.**

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- (v) Section III - SCC Clause 8 (f) replace the word 'AMC' with 'CMC (AMC plus labour plus spares)' at the end of the clause.
- (vi) Section III - SCC Clause 12 insert 'or the certifying legislative authority of any other country origin equipment' between the words 'BARC/AERB' and 'shall' in the last line of page P - 24.
- (vii) Section III - SCC 4 (B) is amended as under:-
'Only manufacturers are eligible to bid except for **Line item III, XI, XII, XVII** and in case of Import origin equipments whence Indian agent duly authorized by foreign principal can also quote as per "Manufacturer's authorization form" provided.'
- (viii) Section IV – Schedule of requirement is amended as enclosed **Annexure 'B'**.

The Bidding Document is amended to this extent, all other terms & conditions of the Bidding Document remain unchanged.

Thanking You,

Yours faithfully,

(V.S. Krishnan)
Chief General Manager – Proc

MINISTRY OF EXTERNAL AFFAIRS

through

HSCC (INDIA) LTD.

(A Govt. of India Enterprises)

Plot No. 6 (A), Block – E, Sector-I, NOIDA (U.P.)-201301.

Tel.:91- 120- 3200410/11/04,2443113,2443104, Fax: 2533001,2542447

INVITATION FOR BIDS (IFB)

IFB No. HSCC/PUR/MEA/IGICH/- Kabul/2007

Date: 09.04.2007

HSCC (India) Ltd. invites sealed bids in single stage two bid system for & behalf of Ministry of External Affairs, New Delhi **FOR SUPPLY, INSTALLATION, COMMISSIONING & TESTING OF MEDICAL EQUIPMENTS FOR INDIRA GANDHI DIAGNOSTIC CENTRE AND POLYCLINIC AT IGICH, KABUL, AFGHANISTAN**

| Line No. | Item | Description of items | Quantity (in Nos.) | EMD/Bid Security | Last date of Submission of Bids |
|------------|---|-------------------------------------|-----------------------|------------------|---------------------------------|
| I | Equipments for Minor OT & Hospital Furniture | | | | |
| | 1 | OT Table – Adult | 01 | 15000 | 17.05.07 |
| | 2 | OT Table – Paediatric | 01 | | |
| | 3 | OT Light – Portable | 01 | | |
| | 4 | OT Light – Fixed | 01 | | |
| | 5 | Tool Desk (Instrument Trolley) | 10 | | |
| | 6 | Stretchers- Adult | 03 | | |
| | 7 | Stretchers- Paediatric | 03 | | |
| 8 | Medical Cupboards | 20 | | | |
| II | 1 | Freezers -20 degree Celsius | 03 | 16500 | 17.05.07 |
| | 2 | Freezers -70 degree Celsius | 02 | | |
| III | 1 | Electrocautery | 03 | 40000 | 17.05.07 |
| | 2 | Laryngoscope – Adult | 02 | | |
| | 3 | Laryngoscope- Paediatric | 02 | | |
| | 4 | OT Towels | 50 | | |
| | 5 | Surgical Set- Complete –Adult | 01 | | |
| | 6 | Surgical Set- Complete – Paediatric | 01 | | |
| | 7 | Blood Bank Refrigerator | 04 | | |
| | 8 | Blood Group Matching Sets | 01 Set for 1000 Tests | | |

| | | | | | |
|--------------|---------------------------------------|--|--|---------|----------|
| | 9 | Centrifuge | 05 | | |
| | 10 | Fridge | 05 | | |
| | 11 | Incubators | 05 | | |
| IV | Equipments for Laboratory | | | | |
| | 1 | Semi Auto Analyzer Biochemistry | 02 | 30000 | 17.05.07 |
| V | Equipments for Radiology | | | | |
| | 1. | X-Ray Machine 100 Amp | 01 | 25000 | 17.05.07 |
| | 2. | X-Ray Machine – Portable | 03 | | |
| VI | 1. | Ultra Sound Machine | 01 | 55000 | 17.05.07 |
| | 2. | Ultrasound Machine for ANC Centre | 01 | | |
| VII | 1. | 2D Echo/ Doppler | 01 | 70000 | 17.05.07 |
| VIII | 1. | CT Scan | 01 | 200000 | 17.05.07 |
| IX | 1. | MRI – 1.5 Tesla | 01 | 1500000 | 17.05.07 |
| X | Equipments for Physiotherapy | | | | |
| | 1. | Physiotherapy Set – Adult | 01 | 12000 | 17.05.07 |
| | 2. | Physiotherapy Set- Paediatric | 01 | | |
| XI | Equipment for Eye Centre | | | | |
| | 1. | Complete Eye check up Set Slit Lamp & other things | 02 | 72000 | 17.05.07 |
| XII | Equipment for ENT Centre | | | | |
| | 1 | Complete ENT Instruments Set with Pure Tone Audiometry | 01 | 55000 | 17.05.07 |
| XIII | Equipment for Neurology Centre | | | | |
| | 1. | EEG Machine | 01 | 68000 | 17.05.07 |
| | 2. | EMG | 01 | | |
| XIV | Equipments for Dental Centre | | | | |
| | 1. | Complete Set of Dental Equipments with all basic Requirements of Dental Lab & Reagents | 02 | 4000 | 17.05.07 |
| | | | | | |
| XV | 1 | Arthroscope | 03 | 25000 | 17.05.07 |
| XVI | 1 | Microscopes | 20 | 8000 | 17.05.07 |
| XVII | 1 | Reagents & various Chemicals | As per attached list A (Refer pages 44 to 50) | 11000 | 17.05.07 |
| XVIII | 1 | Equipment for ENT Centre: | | | |
| | | BERA (Brain Stem Evoked Audiometry) | 01 | 25000 | 17.05.07 |
| XIX | 1 | Dental X-Ray Machine | 02 | 20000 | 17.05.07 |

Section-IV

Schedule of Requirements

| Line No. | Item | Description of items | Quantity (in Nos.) | EMD/Bid Security | Last date of Submission of Bids |
|-----------------|---|-------------------------------------|---------------------------|-------------------------|--|
| I | Equipments for Minor OT & Hospital Furniture | | | | |
| | 1 | OT Table – Adult | 01 | 15000 | 17.05.07 |
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| | 5 | Tool Desk (Instrument Trolley) | 10 | | |
| | 6 | Stretchers- Adult | 03 | | |
| | 7 | Stretchers- Paediatric | 03 | | |
| | 8 | Medical Cupboards | 20 | | |
| II | 1 | Freezers -20 degree Celsius | 03 | 16500 | 17.05.07 |
| | 2 | Freezers -70 degree Celsius | 02 | | |
| III | 1 | Electrocautery | 03 | 40000 | 17.05.07 |
| | 2 | Laryngoscope – Adult | 02 | | |
| | 3 | Laryngoscope- Paediatric | 02 | | |
| | 4 | OT Towels | 50 | | |
| | 5 | Surgical Set- Complete –Adult | 01 | | |
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| | 7 | Blood Bank Refrigerator | 04 | | |
| | 8 | Blood Group Matching Sets | 01 Set for 1000 Tests | | |
| | 9 | Centrifuge | 05 | | |
| | 10 | Fridge | 05 | | |
| | 11 | Incubators | 05 | | |
| IV | Equipments for Laboratory | | | | |
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| | 2. | Ultrasound Machine for ANC Centre | 01 | | |
| VII | 1. | 2D Echo/ Doppler | 01 | 70000 | 17.05.07 |
| VIII | 1. | CT Scan | 01 | 200000 | 17.05.07 |
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| | | | | | |
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| XIV | Equipments for Dental Centre | | | | |
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| XVIII | 1 | Equipment for ENT Centre: | | | |
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| XIX | 1 | Dental X-Ray Machine | 02 | 20000 | 17.05.07 |

Terms of Delivery: Delivery of the goods shall be made by the supplier within 120 days from the date of signing the contract (or from the date of establishing Letter of credit in favour of the Principal's in case of imported origin goods) as per G.C.C. 9.1.